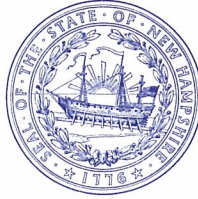


THE STATE OF NEW HAMPSHIRE

CHAIRMAN  
Thomas B. Getz

COMMISSIONERS  
Clifton C. Below  
Amy L. Ignatius

EXECUTIVE DIRECTOR  
AND SECRETARY  
Debra A. Howland



PUBLIC UTILITIES COMMISSION

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[www.puc.nh.gov](http://www.puc.nh.gov)

February 2, 2012

Re: DE 10-188, 2011-2012 CORE Electric and Gas Energy Efficiency Programs  
Procedural Schedule

To the Parties:

On December 22, 2011, a duly noticed prehearing conference was held in the above referenced proceeding. Appearances at the prehearing conference were entered by representatives of Public Service Company of New Hampshire, the Office of Energy & Planning, New Hampshire Community Action Association, New Hampshire Legal Assistance on behalf of The Way Home, New Hampshire Electric Cooperative, Inc., Unitil Energy Systems, Inc., National Grid, the Office of Consumer Advocate, and Commission Staff.

Following the prehearing conference, the parties and Staff agreed upon the following schedule which was submitted to the Commission by letter from Staff dated February 1, 2012:

Utilities File Direct Testimony	02/15/12
Staff/Intervenor Data Requests on Testimony	02/24/12
Utilities' Responses to Data Requests	03/09/12
Technical Session	03/14/12
Staff/Intervenor Testimony	03/23/12
Data Requests on Staff/Intervenor Testimony	04/04/12
Data Responses	04/18/12
Rebuttal Testimony	05/04/12
Data Requests on Rebuttal Testimony	05/14/12
Data Responses	05/25/12
Hearing on the Merits	06/06/12
Utilities File Multi-Year 2013-2014 Core Programs	08/31/12

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this Secretarial Letter as its prehearing order in this proceeding.

Sincerely,

A handwritten signature in blue ink, appearing to read "Debra A. Howland".

Debra A. Howland  
Executive Director

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## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

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Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 10-188-1 Printed: February 03, 2012

### **FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

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